

PATENT APPLICATION TRANSMITTAL LETTER  
(Large Entity)

Docket No.  
C-7218

TO THE ASSISTANT COMMISSIONER FOR PATENTS

21707 U.S. PRO  
10/618248  
07/11/03

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Richard VICARI

For: **PRODUCTION OF VINYL ALCOHOL COPOLYMERS**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. EJ744658679US  
 sheets of drawings.

A certified copy of a application.

Declaration  Signed.  Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other: **Return Postcard**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	20	- 20 =	0	x \$18.00	\$0.00
<b>Indep. Claims</b>	2	- 3 =	0	x \$84.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b>	<input type="checkbox"/>				\$0.00
				<b>BASIC FEE</b>	\$750.00
				<b>TOTAL FILING FEE</b>	\$750.00

A check in the amount of to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. 08-2454 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of \$750.00 as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: *July 11, 2003*

*M. Susan Spiering*  
Signature

M. Susan SPIERING, Reg.No. 34,933  
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cc: File/ C-7218

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Richard VICARI**

Docket No.

**C-7218**

Serial No.

Filing Date

**July 11, 2003**

Examiner

Group Art Unit

Invention: **PRODUCTION OF VINYL ALCOHOL COPOLYMERS**

I hereby certify that the following correspondence:

**New NON-Provisional Patent Application, Combined DEC & POA (unsigned), IDS, and Return Postcard***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

July 11, 2003*(Date)***Ursula K. FISHER***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EJ744658679US***("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.